

## **Executive Summary**

### **AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)**

#### **1. Introduction**

The City of Hattiesburg (COH) 2020 Annual Action Plan is the third Action Plan of the City's 2018-2022 Consolidated Plan. The 2020 Action Plan will continue to address the identified housing, homelessness, supportive services and non-housing community needs as the basis for the City's strategy and its use of the 2020 CDBG and HOME funds granted to the City by HUD. This year's Action Plan is the City's application of the 2020 allocations of the above mentioned grant funds.

#### **2. Summarize the objectives and outcomes identified in the Plan**

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The primary objectives of the 2020 Action Plan are the same as detailed in the Consolidated Plan. The proposed projects/activities with 2020 CDBG/HOME funding will address housing concerns in a number of areas, with primary focus on: Housing Rehabilitation, Affordable Housing Production and Down Payment Assistance. Proposed activities also include continuation of previously established Microenterprise, Façade Improvement and Public Facility activities. Specific goals for each area can be found in section AP-20.

#### **3. Evaluation of past performance**

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The City has managed to meet many of its past objectives, particularly in the area of substantial rehabilitation of single-family homes. Over the five years of the previous five-year Consolidated Plan, the City was able to continue its objectives in the areas of housing activities by limiting its eligible activities to primarily housing and housing related activities. The City has reduced its waiting list to approximately 30 households. Along with CHDO partnerships, a number of rental and homeownership affordable housing opportunities were made available to residents.

During the previous five year Consolidated Plan period, the City also demolished more than 20 vacant and blighted properties. In the last 2-3 years, the City has continued an effort through code enforcement to demolish more than 75 vacant blighted properties.

In 2016, the City also hired a full-time Homelessness Coordinator. This new role was the first full-time position of its kind hired by a Mississippi city. The position focuses on outreach and documentation of homeless individuals, and partnership with other agencies to update the state's homeless management information system. The role is integral to identifying resources available across various agencies and organizations, and to connecting individuals in need to those resources. Likewise, the coordinator has become a go-to point of contact for other city departments and citizens when facing challenges related to homelessness. In recent years, the City also made great strides in reducing the number of homeless veterans.

#### **4. Summary of Citizen Participation Process and consultation process**

Summary from citizen participation section of plan.

The City conducted a Public Hearing on December 9, 2019, for the purpose of receiving comments on the creation of the 2020 Action Plan. The City maintains, because of the efforts of the Public Engagement Coordinator, this was one of the best attended public hearings. In addition to newspaper publications, the City utilized its website, community calendar and its Facebook page to provide notice of the hearing and comment period. The Impact paper and local TV station WDAM, both advertised the upcoming hearing on their websites. City staff also sent letters to neighborhood associations and churches to generate interest. Twenty-nine citizens attended the public hearing and 31 written comments were submitted. The hearing also addressed an amendment to funds from prior grant years, but many comments were relevant to both the amendment as well as the 2020 Action Plan.

#### **5. Summary of public comments**

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The sum of all comments would suggest that housing needs- repair and rehabilitation of substandard housing- are still perceived as the greatest need. However, there were a considerable number of comments calling for public facility type projects. Street work, sidewalks, and demolition of blighted properties were also noted multiple times. The City considered these comments and all other resources available in preparing the plan.

#### **6. Summary of comments or views not accepted and the reasons for not accepting them**

N/A

## **7. Summary**

The City of Hattiesburg recognizes its CDBG and HOME grants as an opportunity to do great things to improve quality of life for low- to moderate-income residents and as a result, for the City as a whole.

The City values the citizen participation process and looks forward to doing more to promote participation opportunities in the future. Participation in this process by residents of low-income areas and the organizations that regularly serve low-income households is vital to ensure that funds are directed to areas and programs in which they can make the greatest impact. The City believes that the input from the hearing, other meetings, and daily calls to the city support the priorities in this plan.

The City believes that the strategies and objectives set forth in this Annual Action Plan are feasible and attainable (assuming that funding remains available), and they are in accordance with the needs and desires communicated by the public that these grants are intended to serve and organizations that provide such services.

## PR-05 Lead & Responsible Agencies – 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role		Name	Department/Agency
Lead Agency		HATTIESBURG	
CDBG Administrator	HATTIESBURG	Urban Development D/Community Development Division	
HOPWA Administrator			
HOME Administrator	HATTIESBURG	Urban Development D/Community Development Division	
HOPWA-C Administrator			

Table 1 – Responsible Agencies

Narrative (optional)

### Consolidated Plan Public Contact Information

## **AP-10 Consultation – 91.100, 91.200(b), 91.215(l)**

### **1. Introduction**

The City's program staff reached out to citizens, local government representatives, public housing authorities, non-profit developers, and various social service agencies to gather input for the Annual Action Plan through its traditional advertising method. Staff also participated in the Mayor's Town Hall meetings and in quarterly meetings of the Community Advisory Committee – a group similar in purpose to the Housing Round Table.

#### **Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))**

The City continues to participate quarterly in the Community Advisory Committee to discuss a variety of housing and homelessness issues. Participants are similar to the former Housing Round Table, which included the City's Urban Development Department, Mississippi Regional Housing Authority No. 8, the Hattiesburg Housing Authority, Hattiesburg Area Habitat for Humanity, R3SM (a non-profit housing organization), as well as the City's Community Housing Development Organizations (CHDOs). Participants also include the Salvation Army and Pine Grove Behavioral Health & Addiction Services, which both serve homeless persons; the AIDS Services Coalition, which serves the homeless as well as those living with AIDS; the University of Southern Mississippi's Institute for Disability Studies, which addresses housing issues statewide; and the Hattiesburg Board of Realtors.

The City has worked to bolster mental health services by way of a Behavioral Health Court partnership with Pine Belt Mental Healthcare Resources, and through working with the Pinebelt Coalition on Homelessness to coordinate efforts toward functionally ending homelessness.

#### **Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The City works closely with the Continuum of Care operating in Hattiesburg and the surrounding areas. The Pinebelt Homeless Coalition is the lead agency for the implementation of HUD Continuum of Care programs. Generally, individuals requiring assistance are referred to this organization. Further, the City has provided funding to the AIDS Services Coalition and Pine Grove Behavioral Health & Addiction Services. The City also has a full-time Homeless Advocate/Coordinator, who works actively with the coalition as well as other agencies in making proper referrals to appropriate resource agencies. In the last year, the city's coordinator has worked with the coalition to press the issue of a need for a documented plan as well as an adopted standard of care.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The City of Hattiesburg is a part of the 71-county "balance of state" Continuum of Care. The City works with the Continuum of Care (Mississippi United to End Homelessness), and a representative from the City regularly participates in their meetings. MUTEH and its members establish guidelines, policies, etc. for the Continuum of Care. The City does not enjoy entitlement status under ESG, and as the City does not directly undertake any activities supporting homeless persons, the City does not access or input information into HMIS.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**

1	<b>Agency/Group/Organization</b>	AIDS Service Coalition
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-Persons with HIV/AIDS Services-homeless
	<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs - Chronically homeless Homeless Needs - Families with children Homelessness Needs - Veterans Homelessness Strategy Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Agency has participated in meetings and discussions.
2	<b>Agency/Group/Organization</b>	Habitat for Humanity in Hattiesburg, MS
	<b>Agency/Group/Organization Type</b>	Housing Services - Housing Neighborhood Organization
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Group participated in meetings and gave verbal comments. Question/comments favored down payment assistance, housing repair programming and rehabilitation grant amounts.
3	<b>Agency/Group/Organization</b>	Breakthrough Community Services, Inc.
	<b>Agency/Group/Organization Type</b>	Services - Housing Services-Education Civic Leaders

	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Organization participated in public hearings and verbal discussions. Comments focused on down payment assistance, rehabilitation grant funding, and housing repair programs.
4	<b>Agency/Group/Organization</b>	Hattiesburg Housing Authority
	<b>Agency/Group/Organization Type</b>	PHA
	<b>What section of the Plan was addressed by Consultation?</b>	Public Housing Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Participation in public hearings. Comments focused on improving the quality of safe and habitable public housing.

**Identify any Agency Types not consulted and provide rationale for not consulting**

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

<b>Name of Plan</b>	<b>Lead Organization</b>	<b>How do the goals of your Strategic Plan overlap with the goals of each plan?</b>
Continuum of Care		

**Table 3 – Other local / regional / federal planning efforts**

**Narrative (optional)**



The City's interaction and coordination with the agencies and partnership groups mentioned above is constant. A full-time grant coordinator also seeks out other opportunities to leverage the city's resources – in Community Development as well as citywide. We have recently considered grant opportunities specific to lead hazard reduction, but have elected to defer such application until we have additional capacity to administer such a program.

The preparation of this action plan also overlapped with the creation of the Analysis of Impediments to Fair Housing Choice, which afforded opportunities to gauge feedback regarding the need for quality affordable housing from the perspective of both public housing residents and public housing management.

## **AP-12 Participation – 91.105, 91.200(c)**

### **1. Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting**

As stated previously, the City conducted a Public Hearing on December 9, 2019, for the purpose of receiving comments on the creation of the 2020 Action Plan. The City maintains, because of the efforts of the Public Engagement Coordinator, this was one of the best attended public hearings. In addition to newspaper publications, the City utilized its website, community calendar and its Facebook page to provide notice of the hearing and comment period. The Impact paper and local TV station WDAM, both advertised the upcoming hearing on their websites. City staff also sent letters to neighborhood associations and churches to generate interest. There were many verbal and several written comments during the formal citizen participation process. The consensus from the community is overwhelming support for and need of a facility to anchor the community and be the catalyst to spur development. The 2020 Action Plan reflects that desire. The City will continue to bolster its efforts going forward to encourage more citizen engagement.

The City conducted a Public Hearing on November 3, 2020; for the purpose of receiving comments on the creation of an amendment to incorporate funding and activities for CARES Act/COVID-19 allocation. In addition to newspaper publications, the City utilized its website, community calendar, and Facebook page to provide notice of the hearing and comment period.

## Citizen Participation Outreach

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
1	Public Hearing	Non-targeted/broad community  Residents of Public and Assisted Housing	29 citizens; 9 staff members	Repair and rehabilitation of substandard housing - greatest need Infrastructure street work, sidewalks Demolition of blighted properties	N/A	

**Table 4 – Citizen Participation Outreach**

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

#### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	public - federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	546,146	0	0	546,146	1,092,292	The expected amount for the remainder of the Con Plan is simply the Year 3 amount multiplied by 2 to estimate Program Years 2021, and 2022.

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	public - federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	296,642	0	0	296,642	593,284	The expected amount for the remainder of the Con Plan is simply the Year 3 amount multiplied by 2 to estimate Program Years 2021, and 2022.
CDBG-CV	public - federal		475,435	0	0	475,435	0	

Table 5 - Expected Resources – Priority Table

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The City has recently utilized its mapping capabilities to identify City and State owned property throughout the City of Hattiesburg. These properties are reviewed periodically when need arises for particular projects, and the City intends to continue this approach of utilizing property already in its inventory (when appropriate) before seeking property to purchase.

## **Discussion**

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	Housing Programs (including Affordable Housing)	2018	2022	Affordable Housing		Emergency Repair Housing Rehabilitation Rental Rehabilitation	CDBG: \$161,917 HOME: \$216,978	Rental units rehabilitated: 0 Household Housing Unit Homeowner Housing Added: 1 Household Housing Unit Homeowner Housing Rehabilitated: 5 Household Housing Unit
3	Down Payment Assistance	2018	2022	Affordable Housing		Down Payment Assistance	HOME: \$50,000	Homeowner Housing Added: 5 Household Housing Unit
9	Public Facilities	2018	2022	Non-Housing Community Development		Public Facility Improvement	CDBG: \$275,000	Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 2516 Persons Assisted Public Facility or Infrastructure Activities for Low/Moderate Income Housing Benefit: 0 Households Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
16	CV-Public Services	2018	2022	Non-homeless, Special needs, Non-Housing Community Development		Public Services	CDBG-CV: \$475,435	Public service activities other than Low/Moderate Income Housing Benefit: 1700

**Table 6 – Goals Summary**

### Goal Descriptions

1	<b>Goal Name</b>	Housing Programs (including Affordable Housing)
	<b>Goal Description</b>	This goal includes the creation of affordable housing by CHDOs either in the rehabilitation of existing housing stock or the construction of new housing for the purpose of sale or rental to eligible households. This goal also includes the bulk of the City's housing program, which is the substantial and emergency rehabilitation of eligible owner-occupied homes. Substantial Rehabilitations are completed with either HOME or CDBG funding. Emergency Repairs are completed using CDBG funding.
3	<b>Goal Name</b>	Down Payment Assistance
	<b>Goal Description</b>	This goal includes the use of HOME funds to assist in making new homeownership affordable for eligible buyers.
9	<b>Goal Name</b>	Public Facilities
	<b>Goal Description</b>	This goal serves to address the community need for a multi-purposed gathering place and also to stimulate area development. This goal is the result of support from citizens and elected officials.



16	<b>Goal Name</b>	CV-Public Services
	<b>Goal Description</b>	The City will continue to provide outreach and education to low-to-moderate income neighborhoods on the Coronavirus in general and practices to prevent its spread. Support of on-going activities will involve screening and testing for COVID-19 both at existing health care facilities as well as pop-up testing sites in low-to-moderate income neighborhoods.

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

The following is a listing of projects that the City of Hattiesburg proposes to undertake using CDBG and HOME funds anticipated for 2020.

#### Projects

#	Project Name
9	Public Facilities and Improvements
10	HOME Administration
11	HOME Housing Programs
12	Down Payment Assistance
13	CHDO Set-Aside
14	CDBG Administration
15	CDBG Housing Programs
16	CDBG CV Public Services

**Table 7 - Project Information**

#### **Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

The allocation of funding is in keeping with the priority needs identified in the Consolidated Plan. Housing issues - rehabilitation, code compliance, affordability - being the greatest priority identified, it is allocated the greatest amount of funding. The City also seeks to make funding available for Façade Improvement, Public Facilities and Microenterprise Assistance. Should funding for those programs go unused for any reason, the city may reallocate those funds for use in Housing Programs.

**AP-38 Project Summary**  
**Project Summary Information**

1	<b>Project Name</b>	Public Facilities and Improvements
	<b>Target Area</b>	
	<b>Goals Supported</b>	Public Facilities
	<b>Needs Addressed</b>	Public Facility Improvement
	<b>Funding</b>	CDBG: \$275,000
	<b>Description</b>	Acquisition and rehabilitation of facilities for a community multi-purpose gathering place.
	<b>Target Date</b>	12/31/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Approximately 2,516 people reside in the neighborhoods where potential public facility projects are being considered.
	<b>Location Description</b>	To be determined.
	<b>Planned Activities</b>	Acquisition and rehabilitation of existing facilities to be utilized as multi-purpose community centers.
2	<b>Project Name</b>	HOME Administration
	<b>Target Area</b>	
	<b>Goals Supported</b>	Housing Programs (including Affordable Housing) Down Payment Assistance
	<b>Needs Addressed</b>	Housing Rehabilitation Down Payment Assistance Acquisition Rental Rehabilitation
	<b>Funding</b>	HOME: \$29,664
	<b>Description</b>	Overall and day-to-day administration of the HOME Program
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	N/A
	<b>Planned Activities</b>	
3	<b>Project Name</b>	HOME Housing Programs

	<b>Target Area</b>	
	<b>Goals Supported</b>	Housing Programs (including Affordable Housing)
	<b>Needs Addressed</b>	Housing Rehabilitation
	<b>Funding</b>	HOME: \$172,481
	<b>Description</b>	Funding of HOME housing activities, primarily substantial housing rehabilitation
	<b>Target Date</b>	12/31/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	2 to 3 very low and low income households
	<b>Location Description</b>	
	<b>Planned Activities</b>	Administration of HOME activities.
<b>4</b>	<b>Project Name</b>	Down Payment Assistance
	<b>Target Area</b>	
	<b>Goals Supported</b>	Down Payment Assistance
	<b>Needs Addressed</b>	Down Payment Assistance
	<b>Funding</b>	HOME: \$50,000
	<b>Description</b>	Down Payment Assistance
	<b>Target Date</b>	12/31/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	5 eligible households
	<b>Location Description</b>	
	<b>Planned Activities</b>	
<b>5</b>	<b>Project Name</b>	CHDO Set-Aside
	<b>Target Area</b>	
	<b>Goals Supported</b>	Housing Programs (including Affordable Housing)
	<b>Needs Addressed</b>	Housing Rehabilitation Acquisition Rental Rehabilitation

	<b>Funding</b>	HOME: \$44,497
	<b>Description</b>	Funding to be awarded to a CHDO for an affordable housing activity that benefits a low and/or very low income household.
	<b>Target Date</b>	12/31/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1 low and/or very-low income households depending on the activity chosen by the CHDO
	<b>Location Description</b>	TBD-LMA
	<b>Planned Activities</b>	Construction or rehabilitation of housing as an affordable unit.
<b>6</b>	<b>Project Name</b>	CDBG Administration
	<b>Target Area</b>	
	<b>Goals Supported</b>	Housing Programs (including Affordable Housing) Down Payment Assistance
	<b>Needs Addressed</b>	Housing Rehabilitation Emergency Repair Down Payment Assistance Public Facility Improvement Microenterprise Assistance Commercial Rehab - Facade Improvement Rental Rehabilitation
	<b>Funding</b>	CDBG: \$109,229
	<b>Description</b>	Overall and day-to-day administration of the CDBG Program
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	N/A
	<b>Location Description</b>	N/A
	<b>Planned Activities</b>	Administration of CDBG activities.
<b>7</b>	<b>Project Name</b>	CDBG Housing Programs
	<b>Target Area</b>	
	<b>Goals Supported</b>	Housing Programs (including Affordable Housing)

	<b>Needs Addressed</b>	Housing Rehabilitation Emergency Repair
	<b>Funding</b>	CDBG: \$161,917
	<b>Description</b>	Funding for all CDBG Housing Activities as well as project delivery for CDBG funded housing activities
	<b>Target Date</b>	12/31/2022
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Approximately 2-4 households will benefit from either substantial rehabilitation or emergency repair projects.
	<b>Location Description</b>	City-wide
	<b>Planned Activities</b>	Substantial rehabilitation and Emergency repair of owner-occupied housing.
16	<b>Project Name</b>	CDBG CV Public Services
	<b>Target Area</b>	
	<b>Goals Supported</b>	Public Services
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG-CV: \$475,435
	<b>Description</b>	Currently, COVID-19 testing is conducted by local health care facilities at a cost. The City proposes to provide free testing and outreach and education to low-to-moderate income neighborhoods on the Coronavirus in general and practices to prevent its spread and to assist in providing some financial relief. Additionally, funding will be used to assist LMI households that have been negatively impacted financially by the pandemic.
	<b>Target Date</b>	12/31/2021
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	1,000+ households in LMI areas
	<b>Location Description</b>	LMI neighborhoods

	<b>Planned Activities</b>	Activities will involve screening and testing for COVID-19 pop-up testing sites in low-to-moderate income neighborhoods. Free testing will be administered by Hattiesburg Clinic and staff. The City will use funding to provide facilities, security, daily sanitizing, etc. Additionally, supplies to aid in preventing the spread of COVID-19 will be distributed to tested individuals (masks, gloves, thermometers, wipes, etc.). Outreach activities will include promoting free testing and reinforce messaging on preventing the spread of COVID-19.
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## **AP-50 Geographic Distribution – 91.220(f)**

### **Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed**

With the exception of the Facade Improvement Program, none of the activities proposed for the 2020 Action Plan are directed geographically, meaning that there is not a prescribed area in which these activities are required to take place. Microenterprise Assistance, Housing Rehabilitation, Emergency Repair, Down Payment Assistance, and other Affordable Housing activities are allowable Citywide. However, these activities have historically taken place in areas of low-income and minority concentration. Such areas include the greater portion of Wards 2, 4, and 5, which are better identified by U.S. Census tracts 001, 002, 003, 004, 005, 006, 011, and 105. The Facade Improvement Program is directed to the downtown area as a program policy in an effort to continue the revitalization of the historic downtown.

### **Geographic Distribution**

<b>Target Area</b>	<b>Percentage of Funds</b>

**Table 8 - Geographic Distribution**

### **Rationale for the priorities for allocating investments geographically**

The only activity/priority that is geographically driven in the 2020 Action Plan is the Facade Improvement Program, which is focused by program policy on the downtown area in an effort to continue the revitalization of the historic downtown. It is possible that procedures may change in the future regarding the approach taken to address housing rehabilitation, which could allow for a geographic focus. Such a focus would be based on findings of concentrations of need in low-income areas and/or based on a concerted effort by the City and/or partner agencies to create an impact on a particular neighborhood or area. Though it is currently not the case, the same effort could be enacted to concentrate Microenterprise Assistance on particular low- to moderate-income areas.

### **Discussion**

## Affordable Housing

### AP-55 Affordable Housing – 91.220(g)

#### Introduction

The city intends to concentrate its limited resources on affordable housing rehabilitation.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	11
Special-Needs	0
Total	11

**Table 9 - One Year Goals for Affordable Housing by Support Requirement**

One Year Goals for the Number of Households Supported Through	
Rental Assistance	0
The Production of New Units	1
Rehab of Existing Units	5
Acquisition of Existing Units	5
Total	11

**Table 10 - One Year Goals for Affordable Housing by Support Type**

#### Discussion

The figures provided above are taken from the total goals from all activities/projects anticipated within the 2020 Action Plan with the exception of Administrative activities and Public Facilities Activities. To a degree, the goals for each category of household or housing project type are unknown because they will vary depending on the type of households that apply for downpayment assistance or for any housing developed by CHDO's. The numbers above are a tabulation of each type as listed in the goals outlined earlier in the Action Plan. The number of households supported included among the non-homeless are those households anticipated to directly benefit from housing rehabilitation activities.

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

The Hattiesburg Housing Authority manages 296 Public Housing units in the City of Hattiesburg.

### **Actions planned during the next year to address the needs to public housing**

The City of Hattiesburg stands ready to support the Hattiesburg Housing Authority in any way possible, particularly as the HHA seeks to replace many of its older units in the coming years. Most recently, the City has supported via resolution, a funding opportunity that would allow for the replacement of several buildings/units with new units at a HHA property.

### **Actions to encourage public housing residents to become more involved in management and participate in homeownership**

The Housing Authority will continue to host monthly resident meetings at each of its developments to engage its residents. Guest speakers bring residents valuable information related to the City, the schools, civic service agencies, or others as may be pertinent. The HHA continues to host National Night Out Against Crime events, and use them as an opportunity to engage residents.

The City of Hattiesburg continues to require, as a component of its Downpayment Assistance Program, homebuyer education requirements, which are available to attendees at no or minimal cost through various agencies. The City will continue to work with public housing management to encourage homeownership options through downpayment assistance, Family Self-Sufficiency (FSS) Program, and Section 8 Housing Choice Voucher Program.

### **If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

N/A

### **Discussion**

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

**Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including**

**Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The City of Hattiesburg actively participates in meetings of the Pinebelt Coalition on Homelessness and supports the efforts of individual organizations whose mission is to serve homeless populations. The City's Homelessness Coordinator leads a homeless outreach team, which travels weekly to known and suspected homeless encampments and other known locations in order to assess individuals' needs and to work to pair willing individuals with appropriate resources or services. The City intends to continue this collaboration in 2020, and intends to increase efforts in serving the homeless community by way of funding supportive services offered by appropriate agencies. The City also intends to support these agencies in attaining funding for additional emergency and transitional shelter. The Homeless Coordinator assists the city and homeless support agencies with all homeless issues. The city has also recently acquired a facility to be used by Pinebelt Mental Healthcare Resources and other agencies serving homeless individuals, which will become a multi-faceted resource center for the homeless and those at risk of homelessness.

**Addressing the emergency shelter and transitional housing needs of homeless persons**

As previously stated, the City intends to continue its collaboration with organizations whose missions include services and housing for homeless persons. The City will support these agencies in competing for and attaining funding for additional emergency and transitional shelter, and may, as funding allows, consider opportunities to support new sustainable programs for emergency and/or transitional housing. More direct support for these housing needs will likely come through Public Facility Improvement activities, which may be more feasible in future years. The City's full time Homeless Coordinator assists in identifying available resources for individuals facing homelessness, and these resources sometimes include connecting individuals with emergency or transitional housing.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that**

**individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The City of Hattiesburg's partner agencies in the field of homelessness and special needs clients are well organized and maintain close working relationships. The City's Homeless Coordinator works closely with a local non-profit by helping to refer clients for the Rapid Re-Housing Program. This work will continue in 2020.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Forrest General Hospital has a process for identifying homeless persons and persons with substance abuse problems that may require certain case management or supportive service resources, and there is a well-organized process by which people are referred to appropriate agencies that may be able to assist. The City intends to support activities that will assist all manners of homelessness, including the prevention thereof.

## **Discussion**

## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

Hattiesburg has historically supported efforts to meet housing needs of its citizens and has been proactive in the provision of housing to its low- and moderate-income residents. In the 1938-1939 timeframe, the City created one of the first housing authorities in the State of Mississippi. The City supported the creation of the Mississippi Regional Housing Authority No. VIII and its efforts to bring Section 8 assistance to City residents.

The Official Zoning Ordinance and Subdivision Regulations make provisions for affordable housing and provide protection to citizens by ensuring proper land use and high quality residential land development.

### **Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

The City's zoning ordinance and related regulations are conducive to affordable housing development. As public policies are concerned, the only notable barrier to affordable housing has to do with development in flood zones where FEMA regulations create limitations on the value/cost of rehabilitation that can take place on existing structures. Historically, new affordable housing has not been created in flood zones when using CDBG or HOME funds because of the challenges of meeting the development requirements.

### **Discussion:**

The City continues to implement housing rehabilitation programs to upgrade owner-occupied housing. Through CHDOs, the City of Hattiesburg is supporting the development of affordable housing and homebuyer down-payment assistance programs. These activities serve to reduce affordable housing barriers. The City has also partnered with service providers in areas of adult financial literacy, jobs training, and employability skills training - all of which address barriers individuals may have in attaining affordable housing. The City will continue to support such programs.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

#### **Actions planned to address obstacles to meeting underserved needs**

Several of the City of Hattiesburg's CDBG and HOME funded activities seek to address underserved needs by way of affordable housing, housing rehabilitation, and assistance to non-profit organizations with such missions, among others. The City will continue these efforts in the coming years, and will also continue work in areas of obstacles pertaining to affordable housing.

#### **Actions planned to foster and maintain affordable housing**

The City will re-launch its Down Payment Assistance Program, continue to promote the Bank On Hattiesburg Program, and continue addressing code compliance in an effort to continue improving housing stock.

#### **Actions planned to reduce lead-based paint hazards**

Through the City's ongoing Housing Rehabilitation, Emergency Repair, and other housing activities, the City and its partners comply with 24 CFR Part 35, which often requires lead-based paint abatement. These activities will be continued in 2020 along with the potential for addressing LBP hazards in housing as a stand-alone activity.

#### **Actions planned to reduce the number of poverty-level families**

The City will continue to support non-profits and public efforts to improve adult financial literacy through continued participation with Bank On Hattiesburg and continued promotion of free tax preparation services in an effort to address the high number of households in the area that are either un-banked or under-banked.

#### **Actions planned to develop institutional structure**

The City plans to continue facilitating meetings with various housing agencies, and participating in the Community Action Agency, the Pinebelt Coalition on Homelessness, and participating with other similar organizations as the opportunity arises. The City will continue to assess the group for gaps in representation and work to close those gaps by bringing other valuable participants to the table in order to further develop institutional structure. The Mayor's Town Hall circuit of neighborhood meetings will also continue, which has proven effective in making additional contacts with interested organizations and individuals.

### **Actions planned to enhance coordination between public and private housing and social service agencies**

The City will continue to participate with and support the efforts of the Pinebelt Coalition on Homelessness, and will continue to encourage agencies that have a mutual interest to participate as well. The City continues to work with United Way and Bank-On to provide reasonable costs banking services and financial literacy education to all residents, especially the un-banked and the under-banked.

### **Discussion:**



## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

#### Community Development Block Grant Program (CDBG)

##### Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	70.00%

**HOME Investment Partnership Program (HOME)**  
**Reference 24 CFR 91.220(l)(2)**

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City has no other forms of investment beyond identified in section 95.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

#### HOME PROGRAM – RECAPTURE PROVISIONS

Recapture Provisions HOME program regulations governing recapture when a HOME participating jurisdiction (City of Hattiesburg) uses HOME funds to assist homebuyers are set forth in 24 CFR Part 92.254(a)(5). By virtue of the fact that the City of Hattiesburg uses HOME funds to assist homebuyers, all homebuyers programs provided by the City of Hattiesburg and its sub-recipients must include guidelines for recapture as required by HUD. The 2013 HOME Program Final Rule updated the requirements of Resale and Recapture. The requirements set forth for resale/recapture will be provided in a separate written agreement between the City of Hattiesburg and the sub-recipient and/or beneficiary. Homebuyer Assistance Programs – The City of Hattiesburg will utilize the same Recapture requirements.

Funds subject to *recapture* – include direct subsidy of HOME investment that enabled the homebuyer to purchase the property. This includes down payment assistance, closing costs or other HOME assistance provided directly to the homebuyer. The amount recaptured is limited to net proceeds.

*Net proceeds* are defined as the sales price minus superior loan repayment (other than HOME funds) and any closing costs.

The *Recapture* requirements of all the homebuyer assistance programs that utilize direct financial assistance include the following provisions and is included in the Program Written Participation Agreement and the Deed of Trust and Promissory Note:

ï. The Deed of Trust and Promissory Note (lien), attached to the property to enforce recapture will be executed at loan closing and recapture guidelines adhered to by the homebuyer. The lien also restricts the homebuyer's ability to refinance during the period of affordability without approval. (See refinance/subordination policy).

The lien will depreciate annually in equal increments based on the affordability period, 5 years (20% per year), 10 years (10% per year), and 15 years (6.66% per year).

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

#### HOME PROGRAM – RECAPTURE PROVISIONS

##### Recapture Provisions

HOME program regulations governing recapture when a HOME participating jurisdiction (City of Hattiesburg) uses HOME funds to assist homebuyers are set forth in 24 CFR Part 92.254(a)(5). By virtue of the fact that the City of Hattiesburg uses HOME funds to assist homebuyers, all homebuyers programs provided by the City of Hattiesburg and its sub-recipients must include guidelines for recapture as required by HUD.

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The lien will depreciate annually in equal increments based on the affordability period, 5 years (20% per year), 10 years (10% per year), and 15 years (6.66% per year).

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that

will be used under 24 CFR 92.206(b), are as follows:

N/A

Based on the HOME Affordable Homeownership, the City will determine 95% of the median area purchase price set forth at CFR 92.254 (a)(2)(iii). For single-family housing, this does not exceed \$148,000.00. Eligible applicants for the City's DPA and Rehabilitation Programs are low and very-low income residents of the City. The City uses a number of public forums and events to promote its programs and to solicit applicants. Information may be obtained in the Community Development office Monday-Friday from 8:00 am to 5:00 pm. For CHDO Set-Aside funds, the eligible applicants are local not-for-profit housing development organizations that can meet HOME CHDO requirements. These agencies are solicited through a Request for Proposal process.

## Attachments

## Citizen Participation Comments

### PUBLIC HEARING AND PUBLIC COMMENT PERIOD CITY OF HATTIESBURG 2016, 2017, and 2018 ACTION PLAN AMENDMENTS

NOTICE is hereby given that the City of Hattiesburg Department of Urban Development has scheduled a public hearing for Monday, December 9, 2019 at 5:30 p.m. in the City Council Chambers of City Hall for the purpose of affording citizens of Hattiesburg an opportunity to present their views on the proposed amendments to the City of Hattiesburg's 2016, 2017, and 2018 Action Plans related to its CDBG and HOME programs.

#### Action Plan Amendments:

- Redirect any remaining HOME funds allocated in 2016 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$4,100.
- Redirect any remaining HOME funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$12,774.
- Redirect any remaining HOME funds allocated in 2018 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$15,704.
- Redirect any remaining CDBG funds allocated in 2016 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$16,677.
- Redirect any remaining CDBG funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$35,729.
- Revise the 2018 Action Plan to add Public Facility Acquisition and/or Improvement as an allowable and planned CDBG activity; redirect remaining CDBG funds for 2018 Administration (Estimate: \$17,002) and redirect a portion of CDBG Housing Program funding (Estimated \$177,998) to fund new project type. Estimated at \$225,000.

All interested citizens, particularly those of low, very low, and extremely low income, minorities, residents of public housing, and those with mobility, vision, and hearing impediments, are urged to attend. If you should have any questions regarding the above hearing, please contact the Department of Urban Development at (601) 543-4675. To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 543-4675, or e-mail sball@hattiesburgms.com in advance of the hearing to make arrangements.

Comments related to the Action Plan Amendments and/or the City of Hattiesburg's Housing and Community Development needs may be mailed to the City of Hattiesburg, Department of Urban Development, Community Development Division, P.O. Box 1898, Hattiesburg, MS 39403-1898, or delivered to City Hall, First Floor, Department of Urban Development, 200 Forrest Street, Hattiesburg, MS. Comments on the topic(s) outlined above will be considered through December 31, 2019.

PUBLISHED by Order of the Council on this, the 19th day of November, 2019.

CITY OF HATTIESBURG, MISSISSIPPI

By: \_\_\_\_\_

CITY CLERK

(SEAL)

Toby Barker, Mayor

PUBLISHED in the Non-Legal Section: Thursday, November 21, 2019; Thursday, November 28, 2019

NOTICE OF PUBLIC HEARING FOR THE 2020 ACTION PLAN  
FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG & HOME)  
PROGRAMS AND APPLICABLE INFORMATION  
ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi anticipates receipt of Community Development Block Grant (CDBG) and HOME Investment Partnerships Program funds from the U.S. Department of Housing and Urban Development in January 2020 or soon thereafter. These funds are allocated to total approximately \$847,000. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons of low and moderate income.

A Public Hearing is scheduled for December 9, 2019 at 5:30 p.m. in the City Council Chamber of City Hall at 200 Forest Street for the purpose of receiving comments on the creation of the 2020 Action Plan. Public Comments on the topic will be taken between November 21, 2019 and December 23, 2019.

The City expects to receive a CDBG entitlement grant of approximately \$562,000. The City proposes to budget these funds for the following activities: CDBG Administration (\$112,400); Continual Rehabilitation/Inadequate Improvements (\$38,500); Microenterprise Assistance (\$32,000); and Housing Programs (\$335,600).

The City expects to receive a HOME entitlement grant of approximately \$285,000. The City proposes to budget these funds for the following activities: HOME Administration (\$28,500); Continual Housing Development Organization Set-aside (\$42,750); Down Payment Assistance (\$50,000); and Housing Rehabilitation (\$163,750).

The City will consider any comments or views of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for December 9, 2019. Written comments will additionally be accepted in the Community Development Division through December 23, 2019. A summary of any comments or reviews accepted will be attached to the final action plan.

Comments related to this NOTICE may be sent to or delivered to City Hall, First Floor, Community Development/Department of Urban Development, 200 Forest Street, Hattiesburg, MS 39401.

If you have any questions regarding this information, please contact the Department at (601) 545-4675. To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 545-4675; or e-mail: shall@hattiesburgms.gov, in advance of the hearing to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

BY: \_\_\_\_\_  
CITY CLERK

(SHELI)

Toby Barker, Mayor

PUBLISHED Twice in the Non-Legal Section: Thursday, November 21, 2019; Thursday, November 28, 2019



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## Proof of Publication

THE STATE OF MISSISSIPPI, JEFFERSON COUNTY, FORREST COUNTY  
Personally appeared before me, the undersigned person, representing The Press-Belt News, a weekly newspaper published in Jefferson County and Forrest County, Mississippi, who, being duly sworn, depose and say that the notice, a true copy of which is hereto annexed, appeared in the issues of said newspapers as follows:

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When last published:	Nov 28	At:	4:00	
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(Signed) Hershel B. Smith  
The Press-Belt News

Sworn to and subscribed before me this 28th day of November, 2019, at Hattiesburg, Mississippi, and for the County of Leflore, State of Mississippi.

(Signed) [Signature]

NOTARY PUBLIC  
STATE OF MISSISSIPPI  
JENNIFER L. SMITH  
ID No. 127872  
Commission Expires May 20, 2023  
FORREST COUNTY

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### NOTICE OF PUBLIC HEARING FOR THE 2020 ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (COBG & HOME) PROGRAMS AND APPLICABLE INFORMATION ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi anticipates receipt of Community Development Block Grant (COBG) and HOME Investment Partnerships Program funds from the U.S. Department of Housing and Urban Development in January 2020 or soon thereafter. These funds are estimated to total approximately \$847,000. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons of low and moderate income.

A Public Hearing is scheduled for December 9, 2019 at 5:30 p.m. in the City Council Chamber of City Hall at 200 Forest Street for the purpose of receiving comments on the creation of the 2020 Action Plan. Public Comments on the plan will be taken between November 21, 2019 and December 23, 2019.

The City expects to receive a COBG entitlement grant of approximately \$562,000. The City proposes to budget these funds for the following activities: COBG Administration (\$112,400); Commercial Rehabilitation/Facade Improvement (\$30,000); Microenterprise Assistance (\$30,000); and Housing Programs (\$389,600).

The City expects to receive a HOME entitlement grant of approximately \$285,000. The City proposes to budget these funds for the following activities: HOME Administration (\$28,500); Community Housing Development Organization (CHDO) (\$42,750); Down Payment Assistance (\$50,000); and

Emergency Relocation (\$150,000).

The City will accept the input of residents, citizens, businesses, agencies or units of local government interested in writing and only at the Public Hearing scheduled on December 9, 2019. Written comments will additionally be accepted in the Community Development Division through December 23, 2019. A summary of any comments or reviews accepted will be attached to the final action plan.

Comments related to this NOTICE may be submitted in person at City Hall, First Floor, Community Development Department, 200 Forest Street, Hattiesburg, MS 39401.

If you have any questions regarding this information, please contact the Department at (601) 645-4375. To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 645-4675 or email [info@hattiesburgms.com](mailto:info@hattiesburgms.com) in relation to the hearing to make arrangements.

CITY OF HATTIESBURG, MISSISSIPPI

707 W. Hartline Field  
CITY CLERK

Toby Baker, Mayor

Published Nov 21, 23, 2019

# Hattiesburg Publishing, Inc.

100 N. 4th Ave • Hattiesburg, MS 39401  
 (601) 263-2111 ext • (601) 263-2965 fax

## Proof of Publication

THE STATE OF MISSISSIPPI, HANCOCK COUNTY, FOREST COUNTY  
 Personally appeared before me, the undersigned person, representing The Public HEARS, a duly sworn newspaper publisher in Hancock County and Forest County, Mississippi, who, being duly sworn, says that the notice, a true copy of which is herein presented, appeared in the issues of said newspapers as follows:

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Station Printer's Fee:		\$3.72		
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Signed: Hankel Brown  
 The Public HEARS

Subscribed and sworn to before me on my Presence, this  
 day of November 2019, a Notary Public in  
 and for the County of Hancock, State of Mississippi.

Signed: Karen T. Baskin

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### PUBLIC HEARING AND PUBLIC COMMENT PERIOD CITY OF HATTIESBURG 2018, 2017, AND 2016 ACTION PLAN AMENDMENTS

NOTICE is hereby given that the City of Hattiesburg Department of Urban Development has scheduled a public hearing for Monday, December 9, 2019 at 5:30 p.m. in the City Council Chambers of City Hall for the purpose of allowing citizens of Hattiesburg an opportunity to present their views on the proposed amendments to the City of Hattiesburg's 2018, 2017, and 2016 Action Plans related to its CDBG and HOME programs.

**4-1st Plan Amendments:**  
 Redirected any remaining HOME funds allocated in 2016 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$4,115.

Redirected any remaining HOME funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$15,704.

Redirected any remaining HOME funds allocated in 2018 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$18,677.

Redirected any remaining CDBG funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$36,325.

Revised the 2016 Action Plan to add P.M.C. Facility Acquisition and/or Improvement as an allowable and planned CDBG activity; redirect remaining CDBG funds to 2018 Administration (Estimated \$47,002) and redirect a portion of CDBG Housing Program funding (Estimated \$177,930) to fund new project type. Estimated at \$225,000.

All interested citizens, particularly those of low, very low, and extremely low income, minorities, residents of public housing, and those with disabilities, visual and hearing impairments, are urged to attend. If you should have any questions regarding the above hearing, please contact the Department of Urban Development at (601) 545-4675. To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require special services to participate may contact the Department of Urban Development at (601) 545-4675; or e-mail [ash@hattiesburgms.com](mailto:ash@hattiesburgms.com) in advance of the hearing to make arrangements.

Comments related to the 4-1st Plan Amendments under the City of Hattiesburg's Housing and Community Development needs may be mailed to the City of Hattiesburg, Department of Urban Development, Community Development Division, P.O. Box 1898, Hattiesburg, MS 39403-1898, or delivered to City Hall, First Floor, Department of Urban Development, 200 Forrest St., Hattiesburg, MS. Comments on the topic(s) outlined above will be considered through December 21, 2019.

PUBLISHED by Order of the Council on this, the 11th day of November 2019.  
 CITY OF HATTIESBURG,  
 MISSISSIPPI

BY: Debra Eason  
 CITY CLERK

Toby Barnes, Mayor

Published Nov 21, 20, 2019

12/4/2019

NOTICE: On Monday, December 9, the City of Hattiesburg-Government - Facebook

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 **City of Hattiesburg-Government**  
14 hrs · 

NOTICE: On Monday, December 9, the City of Hattiesburg will host a public hearing at 5:30 p.m. in the City Council Chambers at City Hall (200 Forrest Road) for citizens to provide feedback on the proposed amendments to the City of Hattiesburg's 2010, 2017, and 2018 Action Plans related to its CDBG and HUD's programs, as well as the 2020 Action Plan.

The public notice can be found online at:

- <http://www.hattiesburgms.com/.../PUBLIC-HEARING-NOTICE-End-of-...>
- <http://www.hattiesburgms.com/.../NOTICE-OF-PUBLIC-HEARING-2020-...>

Public comments on the topic will be taken until December 23, 2019.



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Public Hearing: 2016, 2017 & 2018 Action Plan Amendments - City of Hattiesburg

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## Public Hearing: 2016, 2017 & 2018 Action Plan Amendments

### COMMUNITY CALENDAR

There is never a shortage of things to do or see in the Hub City. If you are looking for something to do, we encourage you to check out the events listed here.

If you would like to add your own event, you can do that by clicking [here](#). Please see the following guidelines to help you get started:

- 1. Listed events must have a point of contact or link for more information (website, ticketing vendor or Facebook page).
- 2. All events will be submitted for review before being published, with approval in 24-48 hours. If an event is not approved, you will be contacted.
- 3. A photo for uploading is helpful, but not required.
- 4. All events should take place in the City of Hattiesburg.
- 5. The City of Hattiesburg reserves the right to approve or deny any event listing and to edit the content submitted.
- 6. The posting of an event does not provide for the event being endorsed through the status of being "city-sanctioned" or "city-sponsored." However, both city-sanctioned and city-sponsored events will also be listed here.

**NOTE:** Submitting an event for publication on the calendar is not the same as filing for a permit to host an event on city property, streets or needs traffic support. For permits, you'll need to submit a permit application to the Hattiesburg Police Department. Application can be downloaded here: [Event & Parade Permits](#).

09 December Monday

### Public Hearing: 2016, 2017 & 2018 Action Plan Amendments

09 December 2019, 17:30 - 09 December 2019, 18:30

City Hall - City Council Chambers, 200 Forrest Street

Hattiesburg, MS 39401 United States

[All Events](#)

[Google Calendar](#) [iCal Export](#)

[www.hattiesburgms.com/externalpage/4-eventing-2016-2017-2018-action-plan-amendments/](http://www.hattiesburgms.com/externalpage/4-eventing-2016-2017-2018-action-plan-amendments/)

119

12/3/2018

Public Hearing: 2016, 2017 & 2018 Action Plan Amendments - City of Hattiesburg



NOTICE is hereby given that the City of Hattiesburg Department of Urban Development has scheduled a public hearing on the proposed amendments to the City of Hattiesburg's 2016, 2017, and 2018 Action Plans related to its Comments will be considered through December 23, 2019.

A copy of the public notice can be found at <http://www.hattiesburgms.com/wp-content/uploads/PUBLIC-HEARING-Amendment-2018-Amendment.pdf>.

[Google Calendar](#) [iCal Export](#)  
Details

Date: December 9  
Time: 5:30 pm - 6:30 pm  
Cost: Free  
Event Category: [Public Meeting](#)  
Venue

Venue Name: [City Hall - City Council Chambers](#)  
Address: 200 Forrest Street  
Hattiesburg, MS 39401 United States  
[Google Map](#)  
Phone: 601-545-4675  
Organizer

Organizer Name: [Urban Development](#)

[previous](#)  
[Light up the Night](#)  
Related Events

[Public He](#)

[www.hattiesburgms.com/event/public-hearing-2016-2017-2018-action-plan-amendments](http://www.hattiesburgms.com/event/public-hearing-2016-2017-2018-action-plan-amendments)

2/2

12/5/2019

Public Hearing: 2018, 2017 & 2016 Action Plan Amendments - City of Hattiesburg



[Public Hearing: 2020 Action Plan](#)

December 09, 2019

### Quick Links

[Home](#)

[Mayor Libby Barker](#)

[Hattiesburg City Council](#)

[City Services](#)

[Residential](#)

[Business](#)

[Action Line](#)

[Public Notices](#)

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[YouTube](#)

[info@hattiesburgms.com](mailto:info@hattiesburgms.com)

[Action Line](#)

### Upcoming

08Dec  
[Local Upbeat](#)

December:  
[Forrest Gump Convention](#)

09Dec  
[Public Hearing Amendments](#)

December:  
[Urban Dev.](#)

09Dec  
[Public Hearing](#)

December:  
[Urban Dev.](#)

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City of Hattiesburg © 2018



12/3/2019

Public Hearing: 2020 Action Plan - City of Hattiesburg

Call the Action Line at 601-545-4500 or submit a ticket [online](#) | [Sign up for Recycling](#) | [Flood Information](#)  
Phone: 601-545-4500



GOVERNMENT

LIVE & PLAY

BUSINESS

NEWS

WORK WITH US

CALENDAR

## Public Hearing: 2020 Action Plan

### COMMUNITY CALENDAR

There is never a shortage of things to do or see in the Hub City. If you are looking for something to do, we create events listed here.

If you would like to add your own event, you can do that by clicking [here](#). Please see the following guidelines for

- Listed events must have a point of contact or link for more information (website, ticketing vendor or Facebook).
- All events will be submitted for review before being published, with approval in 24-48 hours. If an event is not listed on the event will be contacted.
- A photo for uploading is helpful, but not required.
- All events should take place in the City of Hattiesburg.
- The City of Hattiesburg reserves the right to approve or deny any event listing and to edit the content submitted.
- The posting of an event does not provide for the event being endorsed through the status of being "city-sanctioned" (City Council) or "city-sponsored." However, both city-sanctioned and city-sponsored events will also be listed here.

**NOTE:** Submitting an event for publication on the calendar is not the same as filing for a permit to host an event on property, streets or needs traffic support. For permits, you'll need to submit a permit application to the Hattiesburg application can be downloaded here: [Event & Parade Permits](#).

09 December Monday

### Public Hearing: 2020 Action Plan

09 December 2019, 17:30 - 09 December 2019, 18:30  
[City Hall - City Council Chambers](#), 200 Forrest Street  
Hattiesburg, MS 39401 United States  
[All Events](#)  
[Google Calendar](#) [iCal Export](#)

<https://hattiesburg.ms.gov/evant/public-hearing-2020-action-plan/>

1/3

12/9/2019



The City of Hattiesburg, Mississippi anticipates receipt of Community Development Block Grant (CDBG) and E-Program funds from the U.S. Department of Housing and Urban Development in January 2020 or soon thereafter. The primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to sanitary housing and a suitable living environment and expanding economic opportunities for persons, of low and

A Public Hearing is scheduled for December 9, 2019 at 5:30 p.m. in the City Council Chamber of City Hall at 200 Forrest Street for the purpose of receiving comments on the creation of the 2020 Action Plan. Public Comments on the topic will be taken between December 23, 2019.

The public notice can be found online at: <http://www.hattiesburgms.com/wp-content/uploads/NOTICE-OF-PUBLIC-HEARING-2020-ACTION-PLAN.pdf>

[Google Calendar+ iCal Export](#)  
Details

Date: December 9

Time: 5:30 pm - 6:30 pm

Cost: Free

Event Category: [Public Meeting](#)

Website: <http://www.hattiesburgms.com/wp-content/uploads/NOTICE-OF-PUBLIC-HEARING-2020-ACTION-PLAN.pdf>

Venue:

Venue Name: [City Hall - City Council Chambers](#)

Address: 200 Forrest Street

Hattiesburg, MS 39401 United States

[Google Map](#)

Phone: 601-545-4675

Organizer:

Organizer Name: [Urban Development](#)

[www.hattiesburgms.com/event/public-hearing-2020-action-plan/](http://www.hattiesburgms.com/event/public-hearing-2020-action-plan/)

2/3


[previous](#)
[Public Hearing: 2016, 2017 & 2018 Action Plan Amendments](#)

1

## Related Events

1


[Public Hearing: 2016, 2017 & 2018 Action Plan Amendments](#)

December 09, 2019

### Quick Links

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[info@hattiesburgms.com](mailto:info@hattiesburgms.com)
[Action Line](#)

### Upcoming

08Dec  
[Light up the!](#)

December:  
[Forrest Ger](#)  
[Convention](#)

09Dec  
[Public Hearin](#)  
[Amendments](#)

December:  
[Urban Dev](#)

09Dec  
[Public Hearin](#)

December:  
[Urban Dev](#)

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City of Hattiesburg © 2018



Mayor  
*Toby Barker*

Council - Ward One  
*Jeffrey Giroux*

Council - Ward Two  
*Delborn Deonard Delgado*

Council - Ward Three  
*Carier Carroll*

Council - Ward Four  
*Mary Dryden*

Council - Ward Five  
*Nicholas Brown*

Hello,

The City of Hattiesburg's Department of Urban Development has two public comment periods open related to the CDBG and HOME programs. We will be hosting a public hearing on **Monday, December 9, 2019 at 5:30 p.m.** in the City Council Chamber of City Hall (200 Forrest St).

Input gathered at the hearing and through December 23, 2019 will help determine how these grant funds are used in the community.

The enclosed flyers have more information regarding the details of each public comment period and the public hearing. We encourage you to attend the public hearing if available and hope you would pass along this information to your colleagues, clients, and community.

Please contact Stephanie Hall Campos at 601 545-4675 or [shall@hattiesburgms.com](mailto:shall@hattiesburgms.com) if you have any questions. Thank you for your help.

Sincerely,

Andrew Ellard  
Director of Urban Development

City of Hattiesburg • Post Office Box 1898 • Hattiesburg, Mississippi • 39403-1898

# PUBLIC HEARING

## 2016, 2017, and 2018 Action Plan Amendments

The City of Hattiesburg Department of Urban Development has scheduled a public hearing for the purpose of affording citizens of Hattiesburg an opportunity to present their views on the proposed amendments to the City of Hattiesburg's 2016, 2017, and 2018 Action Plans related to its CDBG and HOME programs.

### Action Plan Amendments:

- Redirect any remaining HOME funds allocated in 2016 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$4,110.
- Redirect any remaining HOME funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$12,374.
- Redirect any remaining HOME funds allocated in 2018 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$15,704.
- Redirect any remaining CDBG funds allocated in 2016 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$18,877.
- Redirect any remaining CDBG funds allocated in 2017 for Administration, and instead utilize funds toward Housing Programs. Estimated at \$35,229.
- Revise the 2018 Action Plan to add Public Facility Acquisition and/or Improvement as an allowable and planned CDBG activity; redirect remaining CDBG funds for 2018 Administration (Estimated \$47,002) and redirect a portion of CDBG Housing Program funding (Estimated \$177,998) to fund new project type. Estimated at \$225,000.

All interested citizens, particularly those of low, very low, and extremely low income, minorities, residents of public housing, and those with mobility, visual and hearing impediments, are urged to attend.

Comments related to the Action Plan Amendments and/or the City of Hattiesburg's Housing and Community Development needs may be mailed to the City of Hattiesburg, Department of Urban Development, Community Development Division, P.O. Box 1898, Hattiesburg, MS 39403-1898, or delivered to City Hall, First Floor, Department of Urban Development, 200 Forrest Street, Hattiesburg, MS. Comments will be considered through December 23, 2019.

To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 545-4675; or e-mail [shall@hattiesburgms.com](mailto:shall@hattiesburgms.com) in advance of the hearing to make arrangements.

**December  
9, 2019**

**5:30pm**

**City Council  
Chamber of  
City Hall**

**200 Forrest St.  
Hattiesburg, MS**

**FOR MORE INFORMATION  
OR TO REQUEST  
ACCOMMODATIONS**

### Contact

City of Hattiesburg  
Department of Urban  
Development

**601-545-4675**

[shall@hattiesburgms.com](mailto:shall@hattiesburgms.com)





# **PUBLIC HEARING**

## **2020 Action Plan for Housing & Community Development Block Grant (CDBG & HOME) Programs**

The City of Hattiesburg, Mississippi anticipates receipt of Community Development Block Grant (CDBG) and HOME Investment Partnerships Program funds from the U.S. Department of Housing and Urban Development in January 2020 or soon thereafter. These funds are estimated to total approximately \$847,000. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a suitable living environment and expanding economic opportunities for persons, of low and moderate-income.

A Public Hearing is scheduled for the purpose of receiving comments on the creation of the 2020 Action Plan. Public Comments on the topic will be taken between November 21, 2019 and December 23, 2019.

The City expects to receive a CDBG entitlement grant of approximately \$562,000. The City proposes to budget these funds for the following activities: CDBG Administration (\$112,400); Commercial Rehabilitation/Façade Improvement (\$30,000); Microenterprise Assistance (\$30,000); and Housing Programs (\$389,600).

The City expects to receive a HOME entitlement grant of approximately \$285,000. The City proposes to budget these funds for the following activities: HOME Administration (\$28,500); Community Housing Development Organization Set-aside (\$42,750); Down Payment Assistance (\$50,000); and Housing Rehabilitation (\$163,750).

The City will consider any comments or view of citizens, agencies or units of local government received in writing and orally at the Public Hearing scheduled for December 9, 2019. Written comments will additionally be accepted in the Community Development Division through December 23, 2019. A summary of any comments or reviews accepted will be attached to the final action plan.

Comments related to this notice may be sent to or delivered to City Hall, First Floor, Community Development/Department of Urban Development, 200 Forrest Street, Hattiesburg, MS 39401.

To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 545-4675; or e-mail [shall@hattiesburgms.com](mailto:shall@hattiesburgms.com) in advance of the hearing to make arrangements.

**December  
9, 2019**

**5:30pm**

**City Council  
Chamber of  
City Hall**

**200 Forrest St.  
Hattiesburg, MS**

**FOR MORE INFORMATION  
OR TO REQUEST  
ACCOMMODATIONS**

### **Contact**

City of Hattiesburg  
Department of Urban  
Development

**601-545-4675**

[shall@hattiesburgms.com](mailto:shall@hattiesburgms.com)



Citizen Participation  
End of Year Amendment – FY 2016, 2017, and 2018  
& 2020 Action Plan Preparation

On November 21 and 28, 2019, the city published notices for public hearings to concurrently consider amendments to the 2016, 2017, and 2018 Action Plans and to prepare for the 2020 Action Plan. The public hearing was held at 5:30 p.m. in the City Council chamber of City Hall on December 9, 2019.

In addition to newspaper publications, the city utilized its website community calendar and its Facebook page to provide notice of the hearing and comment period. Notices were also picked up by the Impact paper and WDAM, both of which advertised the upcoming hearing on their websites. City staff also sent letters out to neighborhood associations and churches to generate additional interest.

Prior to the hearing, the city received several completed comment forms and a letter of support from a neighborhood association. The hearing itself was very well attended with 29 citizens and 9 staff members. At the hearing, several other comment forms were gathered, and after the hearing, more written comments were received from an elected official and another neighborhood association. All letters and comment forms received along with input received at the hearing are taken into consideration and attached.

Minutes of the Public Hearing

The hearing began at 5:30pm and was led by staff member, Andrew Ellard. Presentation slides are also attached. The presentation included an introduction of Community Development staff and an explanation that we were holding two hearings concurrently – one to consider amendments proposed to the 2016, 2017, and 2018 Action Plans, and one to consider possibilities for the 2020 Action Plan. The presentation included a summary description of some types of projects that the city has undertaken in the past with both CDBG and HOME and a history since 2016 of the formula-driven amounts allocated to the City. Mr. Ellard showed a project-type breakdown of how funds were allocated in the 2018 and 2019 Action Plans and how the public notice presented the 2020 allocation to be broken down. It was reiterated that this was only a draft based on the prior year's plan, and was only meant as a starting point for conversation and to get input as it relates to 2020.

Next, the presentation included a description (based on the public notice) of what funds from 2016, 2017, and 2018 were proposed to be amended. The 2016 and 2017 amendments constitute a minor amendment and are purely "housekeeping" meant to shift unused Admin funds in both CDBG and HOME for use in Housing Programs. The proposed amendment to the 2018 Plan constitutes a substantial amendment in that it proposes to add a new project type – Public Facilities – that was not previously indicated in the 2018 Plan. This proposal came as a result of input from certain community members, the city's administration, and elected officials discussing possibilities for public community spaces (buildings) that could serve various purposes like community centers, meeting halls, and possibly facilitating public services to low income neighborhoods where they may be located.

Citizens were then asked to provide input by way of the forms provided or through an interactive exercise. Maps of various parts of the city were placed around the room, and attendees were given pens and labels with which they could indicate how they would allocate funds throughout the city. Each person was given 10 labels, representing \$100,000 each. Many, but not all, participated in the interactive portion, and staff tabulated results based on Ward and project types specified. Pictures

were taken of each board in order to consider the data more closely if needed. The results in map form are attached (but note: it only represents the input of those at the hearing and those that participated).

During the hearing, citizens asked questions about the amount of funds received each year and asked if prior year action plans were available. Staff explained the nature of the formula-driven grants and responded that we would be glad to provide copies or access to prior year action plans at any time. Some citizens had questions specific to their own situations regarding eligibility for assistance, and staff present were able to privately meet with those individuals and get basic information with which to follow up later in the week. Throughout the interactive portion of the hearing, staff were available to help citizens with questions to help guide them as needed in presenting their ideas on the maps.

The hearing concluded at 6:25pm.

#### Citizen Participation Result / Summary

Input received supports the premise of the proposed 2016, 2017, and 2018 amendments. The minor amendments (2016 and 2017) will be processed as originally proposed and the 2018 amendment (substantial) will be drafted as originally proposed and presented to the City Council on February 4, 2020 for final local consideration.

The sum of all comments would suggest that housing needs – repair and rehabilitation of substandard housing – are still perceived as the greatest need. However, there were a considerable number of comments calling for public facility type projects. Street work, sidewalks, and demolition of blighted properties were also noted multiple times. It is likely that the draft 2020 Action Plan, when presented, will differ from what was presented in the public notice leading up to this comment period. The City will continue to consider these comments and all other resources available in preparing the draft.

###



# City of Hattiesburg

Department of Federal & State Programs

## Community Development Division

Petra Wingo, Division Manager

Dequandra Johnson, Special Projects

Kévin Jordan, Housing Coord.

Robert Jones, Housing Inspector

Tonya Jordan, Neighborhood Coord.

Kim Townsend, Homelessness Coord.

Stephanie Campos, Public Engagement Coord.

Andrew Ellard, Director of Urban Dev.

# Programs

## CDBG

- Housing Repair & Rehabilitation
- Demolition
- Public Services
- Microenterprise Assistance
- Façade Improvements & Commercial Rehabs
- Infrastructure
- Public Facilities

## HOME

- Affordable Housing
- Downpayment Assistance
- Housing Repair & Rehabilitation

## Funding History

	CDBG	HOME
2016	\$497,253	\$217,807
2017	\$507,809	\$212,951
2018	\$560,001	\$317,860
2019	\$561,417	\$284,296
2020	\$562,000*	\$285,000*

\*estimated

Goal Name	2018 Action Plan Summary	2019 Action Plan Summary	2020 Action Plan Proposed Funding
Housing Programs (including Affordable Housing)	CDBG: \$448,001 HOME: \$236,064	CDBG: \$389,114 HOME: \$205,867	CDBG: \$389,600 HOME: \$206,500
Demolition	CDBG: \$ -0-	CDBG: -0-	CDBG: -0-
Down Payment Assistance	HOME: \$50,000	CDBG: \$50,000	CDBG: \$50,000
Public Facility	CDBG: \$ -0-	CDBG: -0-	CDBG: -0-
Infrastructure	CDBG: \$ -0-	CDBG: -0-	CDBG: -0-
Public Services	CDBG: \$ -0-	CDBG: -0-	CDBG: -0-
Homeless & Special Needs Housing Units	CDBG: \$ -0-	CDBG: -0-	CDBG: -0-
Economic Development	CDBG: \$ -0-	CDBG: \$30,000	CDBG: \$30,000
Commercial Rehabilitation	CDBG: \$ -0-	CDBG: \$30,000	CDBG: \$30,000
Administration	CDBG: \$112,000 HOME: \$31,786	CDBG: \$112,283 HOME: \$28,429	CDBG: \$112,400 HOME: \$28,500

Proposed End-of Year Amendments		
From	Estimated Amount	To
2016 HOME Administration	\$4,110	2016 HOME Housing Prog.
2017 HOME Administration	\$12,374	2017 HOME Housing Prog.
2018 HOME Administration	\$15,704	2018 HOME Housing Prog.
2016 CDBG Administration	\$16,677	2016 CDBG Housing Prog.
2017 CDBG Administration	\$35,329	2017 CDBG Housing Prog.
2018 CDBG Administration	\$47,002	2018 CDBG Public Facilities
2018 CDBG Housing Prog.	\$177,998	2018 CDBG Public Facilities



## We Need Your Input

- Forms for detailed comments are available for both the end-of-year amendment proposed as well as the 2020 Action Plan.
- **INTERACTIVE:**
  - Each post-it represents \$100,000.
  - Note on your post it what project area Community Development funds should focus on (see abbreviations below).
  - Place on the map specifically in the area or neighborhood where you think the focus should be placed.

## How would you spend \$1-million?

- **Legend:**

- H – Housing Repair or Rehab
- N – NEW Affordable Housing
- R – Affordable Rental Units
- D – Demolition or Blight
- F – Public Facilities
- S – Infrastructure – Sidewalks
- ID – Infrastructure – Drainage
- IS – Infrastructure – Streets
- E – Economic Development (micro)
- C – Commercial Rehab
- V – Public Services (non-profit services)
- O – Other (please provide notes)



MAYOR  
*Tahy Barker*

COUNCIL - WARD ONE  
*Jeffrey George*

COUNCIL - WARD TWO  
*Deborah Denard Delgado*

COUNCIL - WARD THREE  
*Cheryl Carroll*

COUNCIL - WARD FOUR  
*Mary Dryden*

COUNCIL - WARD FIVE  
*Nicholas Henson*

December 16, 2019

Mr. Andrew Ellard  
Director of Urban Development  
City of Hattiesburg  
P.O. Box 1898  
Hattiesburg, MS 39403-1898

**Re: U.S. Housing and Urban Development 2016, 2017, and 2018 Action Plan Amendments related to CDBG and HOME Programs**

Dear Mr. Ellard:

Please accept this letter as my support of the proposed Amendments to the above referenced Action Plan for the City of Hattiesburg's CDBG and HOME Programs.

I would like to see a social services facility to support the needs of the community along with housing projects located in areas of Ward 2 that have not recovered from hurricane Katrina, the 2013 tornado, the 2017 and recent flood incidents.

Thank you,

Deborah Delgado  
Councilwoman, Ward 2

CITY OF HATTIESBURG • POST OFFICE BOX 1898 • HATTIESBURG, MISSISSIPPI • 39403-1898



**Ellard, Andrew**

---

**From:** LORSKY WILLIAMS <luckytorisk@aol.com>  
**Sent:** Monday, December 23, 2013 4:05 PM  
**To:** Ellard, Andrew  
**Cc:** Ajones@hattiesburg.ms.gov  
**Subject:** Public Facility Mobile-Bouie Neighborhood Association

To: The City Of Hattiesburg  
From: Mobile-Bouie Neighborhood Association

It is with great pleasure and anticipation that we write this letter in support of CDBG funds to be used to rehab vacant buildings into public facilities in the Mobile-Bouie Neighborhood community. These rehab public facilities will bring much needed resources to our community. This investment will yield dividends in the lives for future generations. Thanks for all that you do to continue the growth and revitalization of The Historic Mobile-Bouie Community

Mr. Melvin L. Williams President  
Sent from my iPhone

## K J D N A

Kittle-John-Dabbs Neighborhood  
913 Dabbs St. Suite A  
601 406 2105  
Regreen271@comcast.net  
[Website]

December 9, 2019

**Hattiesburg City Council**  
Street Address, City, ST ZIP Code

Dear ladies and gentlemen,

We are writing this letter to express our support for the use of the surplus CBDG funds. For the purpose of developing a community center on Dabbs St, we support the enhancement of the community and the continuing development of the area. This area is vital to the community, the community Center would provide a twofold opportunity. First it would provide a place within the community for resident's gathering, meeting. It would also provide an opportunity to continue to build the partnership with William Carey university. They have been and will be further engaged with the area. It would provide a place for further outreach into the community for the university.

Warm regards,

**Robert Green**  
Executive Director



**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant (CDBG & HOME) Programs**

Date: 12/16/2019  
Name: Innocent Sims  
Address: 1500 Country Club Road  
Telephone: 601-549-6020  
Email: Sims.innocent@yahoo.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: We need a place where the kids in the community need sports, better activities to stay out of trouble.

Use back of this form for additional comments, if not

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.hattiesburg.ms.gov](http://www.hattiesburg.ms.gov)



**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 11-06-19

Name: Silas Myers

Address: P.O. Box 524 Hattiesburg, MS 39403

Telephone: 601 620 9510

Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: We Need A Meeting & Greeting Place etc.

*Use back of this form for additional comments, if nec.*

How did you hear about this meeting?

☐ Newspaper ☒ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.hattiesburg.org](http://www.hattiesburg.org)



**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-6-19  
Name: Petersen, Shamer  
Address: 102 Woodside Dr. Rt. 1, MS  
Telephone: 601-913-5643  
Email: shammie3000@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: We do need a meet n greet in this  
Neighborhood

Use back of this form for additional comments, if nec.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.cityofhattiesburg.com](http://www.cityofhattiesburg.com)





**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-6-19  
Name: Anthony Evans  
Address: 913 Franklin  
Telephone: 601-606-1648  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: To make a community  
for city

Use back of this form for additional comments, if needed.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.hattiesburgms.gov](http://www.hattiesburgms.gov)



**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 11-6-19

Name: ANTHONY D. ROBERTS

Address: 108 ASTER AVE

Telephone: 601-270-8002

Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_

*Use back of this form for additional comments, if nec*

How did you hear about this meeting?

☐ Newspaper ☒ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**City of Hattiesburg** Department of Urban Development

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: James Rogers  
Address: 113 Baxter St.  
Telephone: 601-606-3598  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: We need this !!  
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*Use back of this form for additional comments, if nec*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☒ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**City of Hattiesburg** Department of Urban Development

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: Theresa Jones  
Address: 402 Cypress Ave  
Telephone: 601-549-4216  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
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Use back of this form for additional comments, if any.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

*Katie John Dobb*

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/6/19  
Name: Shantell Ary  
Address: 1206 Datto Street  
Telephone: 601 434-8164  
Email: aryshantell@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
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*Use back of this form for additional comments, if nec*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail ☒ other Kristie Smith - BSA

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-6-19

Name: Warren Clinton III

Address: 2603 Pickwick Pl

Telephone: 601 307-8161

Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
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Use back of this form for additional comments, if any.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:  
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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: ANGELA M. TODD  
Address: 520 E 7th St  
Telephone: 601 874-4841  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 22, 2019.

Comments: Would be nice and give the kids  
a future!

*Use back of this form for additional comments, if nec*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/6/19  
Name: Rose Bridges  
Address: 207 Hartfield Rd #17  
Telephone: (601) 402-1055  
Email: FLN212657@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: we would like to have us  
A community center on Dabb St.

Use back of this form for additional comments, if nec.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: Joseph Banks  
Address: 107 FOXFIRE Apt 1  
Telephone: (601) 302-6709  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: IDEA FOR COMMUNITY CENTER FOR  
DABB ST AREA

*(the back of this form for additional comments, if any)*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-6-19

Name: Willie BEAN

Address: 500 TUSCAN AVE

Telephone: 601-543-0774

Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: COMMUNITY ENHANCEMENT

Use back of this form for additional comments, if nec.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_

Name: Leotis Morris

Address: 1107 Dobbins St

Telephone: (601) 576-4497

Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: We really need it

*Use each of these forms for additional comments, if needed.*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted.

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: Perry Hill  
Address: 926 Dabbs St  
Telephone: 731-402-2440  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See written comments to the Community Development Division by December 23, 2019.

Comments: Something good to do for the  
community and the kids

*Use back of this form for additional comments, if any.*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: \_\_\_\_\_  
Name: Zinnia V. Jackson  
Address: 908 Dabbs Street  
Telephone: 601-447-3269  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). See writer comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
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*Use back of this form for additional comments, if nec.*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2016, 2017, & 2018 Action Plan Amendments**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/9/19  
Name: Melvin L. Williams  
Address: 422 Mobile St. Hattiesburg  
Telephone: 601-447-7102  
Email: Forney melvin.williams@ssa.gov

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: C. Commercial Behav. - Nicholson Temple Church  
Mobile St. Hattiesburg MS  
Old Smith Drug Store  
Mobile St. Hattiesburg MS  
D - Demolition - Vacant Houses & Mobile - Bowie Neighborhood

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☒ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

more @ present. Maybe at the neighborhood  
meetings

**City of Hattiesburg** Department of Urban Development

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**COMMENT FORM**  
**2016, 2017, & 2018 Action Plan Amendments**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/9/2019  
Name: Linda W. Williams  
Address: 1212 Dewey St  
Telephone: 601-325-4209  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: \_\_\_\_\_  
1. Affordable Housing  
2. Demo  
3. Other  
4. Health Facilities  
5. ID -

*Use back of this form for additional comments, if necessary.*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

More Room

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**COMMENT FORM**  
**2016, 2017, & 2018 Action Plan Amendments**  
**Community Development Block Grant [CDBG & HOME] Programs**



Date: 10.9.19  
 Name: Janice Johnson  
 Address: 37 Forrest Dr. Hattiesburg, MS. 39402  
 Telephone: 601-325-0885  
 Email: janicejohnson48@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: I would like to see that it would be easier for single parent homes with water damage to get help on fixing their homes. When the insurance don't cover the cost of damage, there should be a place where single parents or single people to get a grant without a whole lot of paperwork or the run around about funding in the area they live in. I live in Rands Springs and we get left out on a whole lot of projects that we need in our community as a whole. We need the help we deserve to make things better for everyone.

How did you hear about this meeting? Neighborhood  
☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant (CDBG & HOME) Programs**

Date: 12/9/19  
Name: Paula K. Smith  
Address: 403 McSwain Street Hburg, MS 39401  
Telephone: (601) 329-1338  
Email: PaulaSmith1338@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: To Whom It May Concern, I'm  
a Resident of Ward 2. I'm also a home-  
owner I've been on a waiting list for  
over 10+ years. I've spoke with numerous  
people even John Barker, his secretary still  
nothing but broken promises of getting back  
with me. I'm in need of assistance ASAP, I'm  
sure I'm not the only one. I think that the  
funds should be spent on housing repair + rehab.  
Some you guys are more concerned with bringing the  
train through the area than restoring helping low income  
families

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☒ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/9/19  
Name: Robert Green  
Address: 613 Charles St  
Telephone: 601 408-2105  
Email: REGreen211@Comcast.net

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: I would like to see the surplus fund used to  
Purchase & Rehab the building on Debbis St. once completed  
I should be a community center. This would provide an  
Anchor on the south end of the Development of the Area,  
with the museum on the North end of the Area. The center  
would provide a meeting & gathering place within the community,  
that is a much need Building for the community. There is a  
need for Infrastructure, street Repairs, and Economic Development

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☒ Direct Mail **EMail**

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/4/2019  
Name: Judy Mellard - Hattiesburg Housing Authority  
Address: 515 E. 4th St, Hattiesburg, MS 39401  
Telephone: 601-583-1881  
Email: Jmellard@hattiesburgms.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: (None - I noted on the maps)

*Use back of this form for additional comments, if necessary.*

How did you hear about this meeting?

☐ Newspaper ☒ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail  
Email

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant (CDBG & HOME) Programs**

Date: 12-9-19  
Name: Fenessa A. Halsey  
Address: 1511 McINNIS Avenue  
Telephone: 601 447-8779  
Email: 7.halsey@yahoo.com / 2leannah54@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: First the Old Eaton School on McINNIS Ave  
needs to be demolished, it is a hazard and is  
NON-Functional. There is a need for housing  
rehab and repairs on the Dead End Street of McINNIS  
Avenue. We were promised help with New roofs and  
Windows with the TWIN-FORK Project but have not  
received any assistance. Also our Street in this  
area has not been repaved since the 1972 Floods  
We definitely need Housing Repairs, Infrastructure  
for Streets and Demolition of Eaton School

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

Mailing List for Active Voters

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-09-19  
Name: Ernestine Plummer  
Address: 800 Edwards St  
Telephone: 228-213-3146  
Email: ErnestinePlummer@yahoo.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: I need Housing Repair done I have  
more that was not done from the storm  
two years ago

H

*Use back of this form for additional comments, if necessary.*

How did you hear about this meeting?

☐ Newspaper ☒ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

It was fine the speaker did a great job.

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12/09/19  
Name: Marcus Johnson  
Address: 101 Rosa Ave.  
Telephone: (601) 620-6403  
Email: mj6847554@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: I would love to see more veterans be able to afford homes or get the homes we live in currently repaired our home needs some serious repairs on it, we have been living there for 9 years and my son and daughter complains about the house needing repairs but we can't afford it at the moment.

H-N-R-10-15-E

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-9-19  
Name: Vera Woodland  
Address: 319 W 4th St  
Telephone: 601-894-4893  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: We live in the historic district. Applied  
several years ago for home improvement grant  
every year they wrote to let me know I wasn't  
on the list. There are some houses that need  
to be took down. Some streets need to be  
repaved. There are homeless that living in  
the old houses some are starting fires. We  
need a lot of improvement in our neighbor-  
hood

*Use back of this form for additional comments, if necessary*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☒ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: Dec 9, 2019

Name: Brandy Barnett

Address: 319 West 4th St

Telephone: (601) 544-4893

Email: BrandyBarnett568@yahoo.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: Old house need be update in my community  
These houses are sitting down on the  
corners by the office looking down heavily  
where a lot of the houses will be  
indies live in and can't afford to repair  
them

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☒ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-4-2019

Name: Larry & Felicia Williams

Address: 1507 Mc Innis Ave

Telephone: (601) 297-0669

Email: LisaWill44@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: We would like to see more Housing Repair our streets  
are in need of repair we stay at a dead end and we hardly get  
anything done we have to call the city our road is real bad they  
patch it and as soon as it rains it comes back up we would like  
to see more done about drainage our homes are old we try and  
repair ourselves but can't afford it we sign up for the program  
but its always no funds the people from the twin forks project  
came and inspected and went as far as to tell us that <sup>they</sup> was  
going to help then the day before they was to come received  
a call saying no funds.

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

The meeting was good it's always good to know about  
what's going on in our community

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.hattiesburgms.com](http://www.hattiesburgms.com)



**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-  
Name: JEROME BROWN  
Address: 95 Everglades Hattiesburg MS 39402  
Telephone: 601 270 0858  
Email: jbrown@thefirstpark.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: The City has had a backlog of housing repair needs that need to be cleared in some form. I would like to hear about the process on how that is done. I believe that housing repair, affordable housing, demolition/blight and public facilities are the most needed consideration for remaining available funds and more public investments. I believe infrastructure should be a public works effort with assistance from state/federal levels. I think we can leave economic development to the ADP, which also has low (micro) programs.

Use back of this form for additional comments, if necessary

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail ☒ EMAIL

Please share your suggestions on improving the way these meetings are conducted:

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant (CDBG & HOME) Programs**

Date: 12/19/2019  
Name: Stella M. Cook  
Address: 516 West 7th St  
Telephone: 601 544-6102 (H) 601 467-5044 (N)  
Email: Stella.m.cook@att.net

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: Allocate funds for maintenance  
Important Bldg on South St  
House on corner of 10th St & 7th Ave  
Houses (211 Bldg)  
Staircases  
Street repair  
to make room for comment box  
using repair for Sts

Use back of this form for additional comments, if necessary.

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☐ Flyer ☒ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City of Hattiesburg** Department of Urban Development

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-9-19  
Name: Francine Clayton  
Address: 603 John St  
Telephone: 601-467-5907  
Email: FrancineClayton2015@gmail.com

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: need my home repaired  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Use back of this form for additional comments, if necessary.*

How did you hear about this meeting?

☐ Newspaper ☒ Social Media ☐ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City of Hattiesburg** Department of Urban Development

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**COMMENT FORM**  
**2020 Action Plan for Housing**  
**Community Development Block Grant [CDBG & HOME] Programs**

Date: 12-7-19  
Name: CHARLES E EVANS  
Address: 911 HTIANTRA ST  
Telephone: 601-310-5803  
Email: \_\_\_\_\_

Please provide any comments below on the City's plan. Your comments are important and will be included in the 2020 Action Plan and submitted to the U.S. Department of Housing and Urban Development (HUD). Send written comments to the Community Development Division by December 23, 2019.

Comments: H-Housing  
0-homelessness  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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\_\_\_\_\_

*Use back of this form for additional comments, if necessary.*

How did you hear about this meeting?

☐ Newspaper ☐ Social Media ☒ Flyer ☐ Word of Mouth ☐ Direct Mail

Please share your suggestions on improving the way these meetings are conducted:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City of Hattiesburg** Department of Urban Development

200 Forrest Street • Hattiesburg, MS 39403 • 601.554.1006 • [www.hattiesburgms.com](http://www.hattiesburgms.com)

Citizen Participation Summary  
2018-2022 Consolidated Plan  
2019 Action Plan  
8/28/2020

In continued response to the COVID-19 pandemic, the City of Hattiesburg proposed to amend the 2018 Consolidated Plan and 2019 Action Plan in order to shift \$50,000 from Economic Development activities with CDBG-CV funds toward additional activities to benefit households financially impacted by the pandemic with rent and utility assistance. The proposed amendments further sought to add COVID-19 testing as an eligible expenditure in the existing activity related to testing facilities. The initially proposed Economic Development activity was found to have likely duplication of benefit concerns and could not be pursued as intended.

On August 20, 2020, the city published notice of a comment period and a virtual public hearing to consider draft amendments to the 2018 Consolidated Plan and 2019 Action Plan. There were no attendees to the virtual public hearing, which had been scheduled for 5:00 p.m. on August 25, 2020.

No comments were received ahead of the August 27, 2020 deadline for comments.

###

# Hattiesburg Publishing, Inc.

309 N. 4th Ave., Hattiesburg, MS 39401  
(601) 268-2331 tel • (601) 268-2965 fax

## Proof of Publication

THE STATE OF MISSISSIPPI, LAMAR COUNTY, FOREST COUNTY  
Personally appeared before me, the undersigned person, repre-  
sented The Pineblat NEWS, weekly newspapers published in  
Lamar County and Forest County, Mississippi, who, being duly  
sworn, depose that he, she, or it, a true copy of which is hereto at-  
tached, appeared in the issues of said newspapers as follows:

Total # of Words:	345	Published:	2	times
Date 1st Published:	Jul 23	Amount:	49.40	
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Date 5th Published:		Amount:		
Subtotal: Printer's Fee:		75.90		
Proof of Publication Fee:		3.00		
<b>Total:</b>		<b>78.90</b>		

(signed) Christina Prince  
True Pineblat NEWS

Sworn to and subscribed before me in my presence, this 30th  
day of July, 2020, a Notary Public;  
and for the County of Forest, State of Mississippi

(signed) Katherine H Bullock

### FOR OFFICE USE ONLY:

☒ Encl: 7/17  
☒ App: 7/17  
☐ File Name: COH, Vol 1 of Public Comment  
☐ Invoice #: \_\_\_\_\_  
☐ Inv. City/State: \_\_\_\_\_  
☐ Pymt Rec'd: \_\_\_\_\_  
☐ POP sent: \_\_\_\_\_



### NOTICE OF PUBLIC COMMENT PER- IOD FOR THE 2020 ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG & HOME) PROGRAMS AND APPLICABLE INFORMATION ATTENTION: ALL HATTIESBURG, MISSISSIPPI RESIDENTS

The City of Hattiesburg, Mississippi, has completed a draft of the 2020 Action Plan guiding the use of Community Development Block Grant (CDBG) and HOME Investment Partnership Program funds from the U.S. Department of Housing and Urban Development. A public hearing and public comment period in November and December of 2019 served to guide the creation of this document. The funds will be used to meet the primary objectives of the Housing and Urban Development Act of 1974, as amended, by providing access to affordable, decent, safe and sanitary housing and a stable living environment and expanding economic opportunities for persons of low and moderate income.

The draft 2020 Action Plan is available for review on the City of Hattiesburg website at [www.hattiesburgms.com/community-development](http://www.hattiesburgms.com/community-development) or in person at City Hall, 200 Forest Street, Hattiesburg, MS between the hours of 8:00 a.m. and 5:00 p.m. in the Community Development Division or the City Clerk's office. The City will receive public comments on the document from July 23, 2020 through August 24, 2020.

The City will consider any comments or views of citizens, agencies or units of local government received in writing. Written comments will be accepted in the Community Development Division or by email to [peewee@hattiesburgms.com](mailto:peewee@hattiesburgms.com) through August 24, 2020. A summary of any comments or reviews accepted will be attached to the final action plan.

Comments related to this NOTICE may be sent to and received at City Hall, First Floor, Community Development Department of Urban Development, 200 Forest Street, Hattiesburg, MS 39401.

If you have any questions regarding this information, please contact the Department at (601) 545-4558. To ensure compliance with the Americans with Disabilities Act (ADA), persons with disabilities that require aids or services to participate may contact the Department of Urban Development at (601) 545-4558 or e-mail [peewee@hattiesburgms.com](mailto:peewee@hattiesburgms.com).

CITY OF HATTIESBURG,  
MISSISSIPPI  
BY: Katherine Eason, Jr.  
CITY CLERK  
(SEAL)  
Toby Barker, Mayor  
Published July 23, 30, 2020


# Grantee SF-424's and Certification(s)

OMB Number: 0540-0034  
Expiration Date: 03/31/2018

Application for Federal Assistance SF-424		
<b>* 1. Type of Substitution:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Change/Continued Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Renewal		
<b>* If Section is not appropriate, delete:</b> <input type="text"/>		
<b>* 3. Date Received:</b> 1-31-2020		
<b>4. Agency Identifier:</b> <input type="text"/>		
<b>5a. Federal Entity Identifier:</b> <input type="text"/>		<b>5b. Federal Award Identifier:</b> <input type="text"/>
<b>6. Date Received by State:</b> <input type="text"/>		
<b>7. State Application Identifier:</b> <input type="text"/>		
<b>B. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> City of Hattiesburg		
<b>* b. Employer/ taxpayer identification Number (EIN/TIN):</b> 61-6000432		<b>* c. Organization DUNS:</b> 07 994 0130
<b>d. Address:</b>		
<b>* Street1:</b> P.O. Box 1081		
<b>* Street2:</b>		
<b>* City:</b> Hattiesburg		
<b>* County/Parish:</b>		
<b>* State:</b> MS Mississippi		
<b>* Zip/Postal Code:</b> 39403-1598		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> Urban Redevelopment		<b>Division Name:</b> Community Development
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b>		<b>* First Name:</b> Petia
<b>Middle Name:</b>		
<b>* Last Name:</b> Mingo		
<b>Suffix:</b>		
<b>Title:</b> Community Development Manager		
<b>Organizational Affiliation:</b>		
<b>* Telephone Number:</b> 601-545-4538		<b>Fax Number:</b> 601-545-4542
<b>* Email:</b> pmingo@hattiesburgms.com		

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	City or Township Government
Type of Applicant 2: Select Applicant Type	
Type of Applicant 3: Select Applicant Type	
* Other (specify):	
* 10. Name of Federal Agency:	U.S. Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:	14.219
CDA Title	HOME Investment Partnerships Act
* 12. Funding Opportunity Number:	
* Title:	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	<input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachments"/>
* 15. Descriptive Title of Applicant's Project:	HOME Planning Administration HOME Housing Program (Suburban, Inland Housing Rehabilitation and CDBG Set Aside); and Homeownership Assistance for First Time Homebuyers.
Attach supporting documents as specified in agency instructions.	
<input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/>	



Application for Federal Assistance SF-424	
16. Congressional District Of:	
* a. Applicant	MS-004
* b. Program/Project	MS-004
Attachment: Additional list of Program/Project Congressional Districts if needed	
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date	01/01/2020
* b. End Date	12/31/2020
18. Estimated Funding (\$):	
* a. Federal	296,647.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	
19. Is Application Subject to Review By State Under Executive Order 12872 Process?	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12872 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12872 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12872.	
20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes," provide explanation and attach:	
<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. By signing this application, I certify (1) to the statements contained in the list of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1001)	
<input checked="" type="checkbox"/> I AGREE	
** The list of certifications and assurances, or an income statement you may obtain this list, is contained in the announcement or agency specific instructions.	
Authorized Representative:	
Print:	Mr. <input type="text"/> * First Name: <input type="text"/> Toby
Middle Name:	<input type="text"/>
* Last Name:	Barker
Suffix:	<input type="text"/>
* Title:	Mayor
* Telephone Number:	604-565-0501
Fax Number:	501-345-4586
* Email:	BARKER@hatterberg.org
* Signature of Authorized Representative:	
* Date Signed:	4/7/2020

# ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0345-0042), Washington, DC 20503

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. I have the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management, and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§1728-1761) relating to prescribed standards of merit systems for programs funded under one of the 18 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 300, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4901 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1942 (42 U.S.C. §§290c-3 and 290c-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

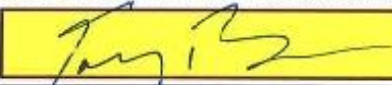
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Standard Form 121D (Rev. 7-97)  
Prescribed by OMB Circular A-102



11. Will comply or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and Federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for Federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1962, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1900, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§489a-1 et seq.)
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(n) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

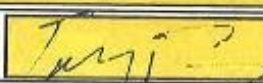
SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	MAYOR
APPLICANT ORGANIZATION	DATE SUBMITTED
CITY OF ALABAMA	04/07/2020

SF 424D (Rev. 7/07) Hec

Application for Federal Assistance SF-424			
<b>1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		<b>2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	
<b>3. Date Received:</b> 2/31/2020		<b>4. Applicant Identifier:</b> [Redacted]	
<b>5a. Federal Entity Identifier:</b> [Redacted]		<b>5b. Federal Agency Identifier:</b> [Redacted]	
<b>State Use Only:</b> <b>6. Date Received by State:</b> [Redacted] <b>7. State Application Number:</b> [Redacted]			
<b>8. APPLICANT INFORMATION:</b>			
<b>a. Legal Name:</b> City of Hattiesburg			
<b>b. Employer/employee Identification Number (EIN/TIN):</b> 69-602432		<b>c. Organizational DUNS:</b> 07-864-1110	
<b>d. Address:</b>			
<b>* Street:</b> P.O. Box 1098			
<b>* Street2:</b> [Redacted]			
<b>* City:</b> Hattiesburg			
<b>* County/Parish:</b> [Redacted]			
<b>* State:</b> MS: Mississippi			
<b>* Province:</b> [Redacted]			
<b>* Country:</b> USA: UNITED STATES			
<b>* Zip/Postal Code:</b> 39401-1859			
<b>e. Organizational Unit:</b>			
<b>Department Name:</b> Urban Development Department		<b>Division Name:</b> Community Development	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>			
<b>Name:</b> [Redacted]		<b>* First Name:</b> [Redacted]	
<b>Middle Name:</b> [Redacted]		<b>* Last Name:</b> [Redacted]	
<b>* Title:</b> [Redacted]		<b>* Phone:</b> [Redacted]	
<b>* Title:</b> Community Development Manager			
<b>Organizational Address:</b> [Redacted]			
<b>* Telephone Number:</b> 601-545-4500		<b>* Fax Number:</b> 601-545-4592	
<b>* Email:</b> [Redacted]			

Application for Federal Assistance SF-424	
<b>* 9. Type of Applicant 1: Select Applicant Type:</b> <input type="text" value="City or Township Government"/>	
<b>Type of Applicant 2: Select Applicant Type:</b> <input type="text"/>	
<b>Type of Applicant 3: Select Applicant Type:</b> <input type="text"/>	
<b>* Other (specify):</b> <input type="text"/>	
<b>* 10. Name of Federal Agency:</b> <input type="text" value="U.S. Department of Housing and Urban Development"/>	
<b>11. Catalog of Federal Domestic Assistance Number:</b> <input type="text" value="14.128"/>	
<b>CFDA Title:</b> <input type="text" value="Community Development Block Grant program for the Urban Community"/>	
<b>* 12. Funding Opportunity Number:</b> <input type="text"/>	
<b>* 13a:</b> <input type="text"/>	
<b>13. Competition Identification Number:</b> <input type="text"/>	
<b>14. Areas Affected by Project (Cities, Counties, States, etc.):</b> <input type="text"/>	
<div style="text-align: right;"> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/> </div>	
<b>* 15. Descriptive Title of Applicant's Project:</b> <input type="text" value="Program Administration; Building Rehabilitation; Emergency Repair; Facilities Improvement; General Support; and Miscellaneous Assistance"/>	
<b>Attach supporting documents as specified in agency regulations.</b> <div style="text-align: right;"> <input type="button" value="Add Attachments"/> <input type="button" value="Delete Attachments"/> <input type="button" value="View Attachments"/> </div>	



Application for Federal Assistance SF-424	
16. Congressional District Of:	
* a. Applicant: MS-004	* b. Program/Project: MS-014
Attach any additional information that may be required. <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Upload Attachment"/> <input type="button" value="View Attachment"/>	
17. Proposed Project:	
* a. Start Date: 01/01/2020	* b. End Date: 12/31/2023
18. Estimated Funding (\$):	
* a. Federal	540,144.00
* b. Applicant	
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	
* 19. Is Application Subject to Review By State Under Executive Order 12872 Process? <input type="checkbox"/> a. This application was made available to the State under the Executive Order 12872 Process for review on <input type="text"/> . <input type="checkbox"/> b. Program is subject to E.O. 12872 but has not been selected by the State for review. <input checked="" type="checkbox"/> c. Program is not covered by E.O. 12872.	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," provide explanation and attach <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>	
21. By signing this application, I certify (1) to the statements contained in the (a) of certifications* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurance** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 28, Section 1505) <input checked="" type="checkbox"/> I AGREE <small>** The list of certifications and assurances, or an alternate list where you may obtain this list, is contained in the announcement or agency solicitation instructions.</small>	
Authorized Representative:	
Print:	Mr. <input type="text"/> * First Name: Toby
Middle Name:	<input type="text"/>
* Last Name:	Narke
Suffix:	<input type="text"/>
* Title:	Mayor
* Telephone Number:	604-546-1301 Fax Number: 501-545-4592
* Email:	NATOR@hatfieldburgess.com
* Signature of Authorized Representative:	 * Date Signed: 4/7/2020

# ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4240-0008  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant


1. Has the legal authority to apply for Federal assistance, and the institutional, managerial, and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will induce a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drawing, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4720-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OMB's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Educational Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1605-1606), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment, and Rehabilitation Act of 1973 (P.L. 93-610) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290d-3 and 290d-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

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Prescribed by GSA Circular A 102

11. Will comply, or has already complied, with the requirements of Titles I and II of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-335) regarding labor standards for federally assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-237) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11638; (c) protection of wetlands pursuant to EO 11630; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1966, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1986, as amended (16 U.S.C. §470) EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§466a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1986 and OMB Circular No. A-133, "Audits of State, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	MANAGER
APPLICANT ORGANIZATION	DATE SUBMITTED
CITY OF FAYETTEVILLE	04/21/2020

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#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** - The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** - It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME Programs.

**Anti-Lobbying** - To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLC, "Disclosure Form to Report Lobbying", in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** - The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with Plan** - The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** - It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

  
Signature of Authorized Official

  
Date

  
Title

### **Specific Community Development Block Grant Certifications**

The Entitlement Community Certifies that:

**Citizen Participation** – It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR § 105.

**Community Development Plan** – Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts B1 and 570.

**Following a Plan** – It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** – It has complied with the following criteria:

**1. Maximum Feasible Priority** – With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

**2. Overall Benefit** – The aggregate use of CDBG funds, including Section 108 Guaranteed Loans, during program year 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

**3. Special Assessments** – It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 Loan Guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and operated by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds. If the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** – It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.



**Compliance with Anti-discrimination laws** – The grant will be conducted and administered in conformity with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) AND THE Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** – If activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K, and R.

**Compliance with Laws** – It will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Title

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** - If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** - It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §82.205 through §82.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §82.214.

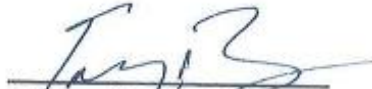
**Subsidy Layering** - Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing.

  
Signature of Authorized Official

  
Date

  
Title

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care, or other youth facilities or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

  
Signature of Authorized Official

4/7/2020  
Date

  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1362, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.